

**AGENDA**  
**BOARD OF FUNERAL, CEMETERY AND CONSUMER SERVICES**  
**TELECONFERENCE MEETING**  
**September 6, 2018 - 10:00 A.M.**  
**(850) 413-1558 – Conference ID: 5858900**  
**Department of Financial Services**  
**111 W Madison St, Pepper Bldg. #320**  
**Tallahassee FL 32399**

**THIS MEETING IS OPEN TO THE PUBLIC**

1. **Call to Order, Preliminary Remarks, and Roll Call**
2. **Action on the Minutes**
  - A. August 2, 2018
3. **Application(s) for Preneed Sales Agent**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum A**
4. **Application(s) for Continuing Education Course Approval**
  - A. Recommended for Approval without Conditions – **Addendum B**
    - (1) Elite CME, Inc. (113)
    - (2) Florida Cemetery, Cremation & Funeral Association (75)
    - (3) Funeral Service Academy (23408)
    - (4) Ged Lawyers, LLP (17408)
    - (5) International Cemetery, Cremation, and Funeral Association (22808)
    - (6) International Order of the Golden Rule (2201)
    - (7) National Funeral Directors Association (136)
    - (8) Selected Independent Funeral Homes (137)
5. **Application(s) for Florida Law and Rules Examination**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum C**
    - (1) Direct Disposer
      - (a) Estes, Karen
      - (b) Jennings, Sally E
      - (c) Oglesby, Eugene
      - (d) Purcell, Mary E
    - (2) Funeral Director (Internship and Exam)
      - (a) Deneault, Tabitha
      - (b) Loyless, Brittini S
      - (c) Weimer, Daniel V
    - (3) Funeral Director and Embalmer (Endorsement)
      - (a) Corley, Martin R
    - (4) Funeral Director and Embalmer (Internship and Exam)
      - (a) Greene, Deborah S
      - (b) Stanton, Peyton M
6. **Application(s) for Internship**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum D**
    - (1) Funeral Director
      - (a) Centeno-Bermudez, Claudia F188653
      - (b) Weeks, Abigail F256861
    - (2) Funeral Director and Embalmer
      - (a) Brown, Yumma M F126272
      - (b) Galton, Tracy L F295679

- (c) Johnson, Alexandria M F301566
- (d) Leon, Janelle D F301031
- (e) White, Samuel J F295680

**7. Application(s) for Embalmer Apprentice**

- A. Informational Item (Licenses Issued without Conditions) – **Addendum E**
  - (1) Bex, Wende L F079270
  - (2) Fisher, Benjamin R F298054
  - (3) Schmidt, Tricia K F066515
  - (4) Skinner, Akeem M.A. F298096
  - (5) Walters, Brady W F298075
  - (6) Zanders, Anthony L F301030

**8. Application(s) for Registration as a Training Facility**

- A. Informational Item (Licenses Issued without Conditions) – **Addendum F**
  - (1) Gracefully Southern LLC d/b/a Roberts of Ocala Funerals and Cremations (F211908) (Ocala)

**9. Notification(s) of Change in Location**

- A. Informational Item – **Addendum G**
  - (1) All Veterans – All Families Cremations LLC (F211224) (Englewood)
  - (2) Gallaher Services Inc. d/b/a Mortuary Services of Florida (F090427) (Port Charlotte)

**10. Consumer Protection Trust Fund Claims**

- A. Recommended for Approval without Conditions – **Addendum H**

**11. Application(s) for Cinerator Facility**

- A. Recommended for Approval with Conditions
  - (1) Jones – Gallagher Funeral Home LLC (Starke)

**12. Application(s) for Funeral Establishment**

- A. Recommended for Approval with Conditions
  - (1) JT Campbell Funeral Home and Cremation Services Macedonia Chapel LLC (Brooksville)
  - (2) Shuler & Pender Funeral Service Inc. d/b/a Shuler’s Memorial Chapel (West Palm Beach)
  - (3) Stone’s Memorial Parlor Corp (Tampa)
  - (4) TR Dallas Funeral and Cremation Services LLC (Clearwater)
- B. Recommended for Approval without Conditions
  - (1) Phillip & Wiley Mortuary Inc. (Melrose)

**13. Application(s) for Removal Facility**

- A. Recommended for Approval without Conditions
  - (1) Capital Transport Services LLC (Tallahassee)

**14. Contract(s) or Other Related Form(s)**

- A. Recommended for Approval with Conditions
  - (1) Request for Trust Transfer
    - (a) Boynton Memorial Chapel LTD (F019300) (Boynton Bch)

**15. Executive Director’s Report**

- A. Operational Report (Verbal)
- B. Report: Payment of Disciplinary Fines and Costs (Informational)

**16. Chairman’s Report (Verbal)**

17. **Public Comments (Verbal)**

18. **Office of Attorney General's Report**

- A. Rules Report
- B. Annual Regulatory Plan

19. **Upcoming Meeting(s)**

- A. October 4<sup>th</sup> (Miami-Dade College North Campus, Building 3 – Miami)
- B. November 1<sup>st</sup> (Teleconference)
- C. December 6<sup>th</sup> (Embassy Suites by Hilton Jacksonville Baymeadows – Jacksonville)

20. **Adjournment**

**THE CHAIR MAY MAKE SPECIFIC CHANGES IN THE AGENDA AFTER IT HAS BEEN MADE AVAILABLE FOR DISTRIBUTION, ONLY FOR "GOOD CAUSE" SHOWN.**