

# **SETTLEMENT AGREEMENTS BY AGENCY**

Review Period: 7/1/2018 through 6/30/2019

This information is up-to-date as of: 7/11/2019

| Vendor/Plaintiff Name             | Settlement Amount                    | Approved Date   | FLAIR Contract ID | Settlement Reason | Service/Commodity Type                    |
|-----------------------------------|--------------------------------------|-----------------|-------------------|-------------------|---|
| 220000: STATE COURTS SYSTEM       |                                      |                 |                   |                   |   |
| ANITA FERREIRA LLC                | \$838.75                             | 09/10/2018      | 1M800             | <b>S1</b>         | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| APPRISS INC                       | \$77,623.50                          | 04/12/2019      | 008UL             | S2                | REPAIRS/MAINTENANCE - CONTRACT - GENERAL  |
| CHERYL BLACKMAN                   | \$3,255.00                           | 05/28/2019      | 008X2             | <b>S1</b>         | CONTRACTED SERVICES - OTHER               |
| DENNIS JOEL LEFFERT               | \$375.00                             | 10/24/2018      | 008NB             | S1                | ARBITRATOR/MEDIATOR/FACILITATOR           |
| ESCAMBIA COUNTY BOARD OF          | \$5,430.56                           | 03/19/2019      | 008V9             | S1                | CONTRACTED SERVICES - OTHER               |
| FERNANDO H C PINTO                | \$540.00                             | 09/12/2018      | MM800             | S1                | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| LAUREN E ABBOTT                   | \$50.00                              | 10/29/2018      | 008NC             | S1                | ARBITRATOR/MEDIATOR/FACILITATOR           |
| LAW OFFICE OF EDWARD ITURRALDE    | \$2,120.00                           | 03/21/2019      | 008V4             | <b>S1</b>         | ARBITRATOR/MEDIATOR/FACILITATOR           |
| MAI PARKER, INC.                  | \$520.00                             | 09/10/2018      | 108MH             | <b>S1</b>         | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| MARVIN BURRIS                     | \$141.34                             | 01/09/2019      | 008PX             | S1                | ARBITRATOR/MEDIATOR/FACILITATOR           |
| RLB GROUP, INC.                   | \$5,912.50                           | 09/11/2018      | 008MJ             | S1                | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| ROBERT W SEGUR PA                 | \$1,100.00                           | 07/17/2018      | 0080L             | S1                | ARBITRATOR/MEDIATOR/FACILITATOR           |
| SOTOMAYOR, JAIME D                | \$2,227.50                           | 09/10/2018      | 008ML             | <b>S1</b>         | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| WHITE FEATHER INTERPRETING        | HITE FEATHER INTERPRETING \$4,602.50 |                 | 008MK             | S1                | COURT REPORTING/TRANSCRIPTION - GENERAL   |
| 14 TOTAL SETTLEMENTS FOR AGENCY   | \$104,736.65                         | TOTAL AMOUNT FO | R AGENCY          |                   |   |
| 370000: DEPARTMENT OF ENVIRONMENT | ITAL PROTECTION                      |                 |                   |                   |   |
| AE ENGINEERING, INC.              | \$138,483.84                         | 10/16/2018      | SA069             | S1                | ENGINEERING SERVICES - GENERAL            |
| BROWARD COUNTY BOCC               | \$22,829.27                          | 10/30/2018      | SA068             | S4                | ENGINEERING SERVICES - GENERAL            |
| CONSTRUCT CO INC                  | \$4,239.15                           | 12/05/2018      | SA071             | <b>S</b> 3        | N/A                                       |
| FLORIDA ASSOCIATION OF REHABILI   | \$3,959.30                           | 09/28/2018      | SA067             | S4                | ENGINEERING SERVICES - GENERAL            |
| HAMMAN CONSULTING SERVICES LLC    | \$1,187.50                           | 11/13/2018      | SA070             | <b>S1</b>         | LEGAL SERVICES - GENERAL                  |
| NEEL-SCHAFFER, INC.               | \$3,752.50                           | 11/08/2018      | SA066             | <b>S1</b>         | EXPERT WITNESS - GENERAL                  |
| NORTHEASTERN UNIVERSITY           | \$209,538.00                         | 08/09/2018      | SA064             | S4                | EXPERT WITNESS - GENERAL                  |
| SOFTWARE INFORMATION RESOURCE C   | \$24,637.25                          | 02/15/2019      | SA072             | S1                | INFORMATION TECHNOLOGY SERVICES - GENERAL |
| TESTAMERICA LABORATORIES, INC.    | \$2,642.50                           | 08/08/2018      | SA065             | S1                | EXAMINATION/TESTING SERVICES - GENERAL    |

|   | Vendor/Plaintiff Name              | Settlement Amount | Approved Date           | FLAIR Contract ID | Settlement Reason | Service/Commodity Type                    |  |  |
|---|------------------------------------|-------------------|-------------------------|-------------------|-------------------|---|--|--|
| 9 TOTAL SETTLEMENTS FOR AGENCY \$411,26 |                                    | \$411,269.31      | TOTAL AMOUNT FOR AGENCY |                   |                   |   |  |  |
| ļ100                                    | 00: DEPARTMENT OF LEGAL AFFAIRS    |                   |                         |                   |                   |   |  |  |
| A.B. D                                  | ATA, LTD.                          | \$6,808.16        | 11/28/2018              | 04574             | S2                | CONTRACTED SERVICES - OTHER               |  |  |
| EVERL                                   | AW, INC.                           | \$29,584.13       | 01/07/2019              | 04551             | S2                | INFORMATION TECHNOLOGY SERVICES - GENERAL |  |  |
| 2                                       | TOTAL SETTLEMENTS FOR AGENCY       | \$36,392.29       | TOTAL AMOUNT FOR        | R AGENCY          |                   |   |  |  |
| 4200                                    | 00: DEPARTMENT OF AGRICULTURE A    | ND CONSUMER S     | ERVICES                 |                   |                   |   |  |  |
| ARCAE                                   | DIA ALL-FLORIDA RODEO              | \$21,768.14       | 08/27/2018              | 25315             | S1                | CONSTRUCTION SERVICES - GENERAL           |  |  |
| BLACK                                   | WATER CREEK KOI FARMS INC          | \$4,365.26        | 09/17/2018              | 25426             | S1                | RESEARCH SERVICES - GENERAL               |  |  |
| FLORII                                  | DA STATE ANIMAL RESPONSE C         | \$8,081.65        | 09/24/2018              | 25316             | S2                | CONTRACTED SERVICES - OTHER               |  |  |
| TRANS                                   | PORT DATA SYSTEMS, INC.            | \$13,581.75       | 07/20/2018              | 25264             | S2                | REPAIRS/MAINTENANCE - CONTRACT - GENERAL  |  |  |
| UNIVE                                   | RSITY OF FLORIDA                   | \$90,592.29       | 09/05/2018              | 25317             | S2                | CONTRACTED SERVICES - OTHER               |  |  |
| UNIVE                                   | RSITY OF FLORIDA                   | \$6,989.48        | 09/24/2018              | 25261             | S1                | RESEARCH SERVICES - GENERAL               |  |  |
| 6                                       | TOTAL SETTLEMENTS FOR AGENCY       | \$145,378.57      | TOTAL AMOUNT FOR        | R AGENCY          |                   |   |  |  |
| 4300                                    | 00: DEPARTMENT OF FINANCIAL SERV   | /ICES             |                         |                   |                   |   |  |  |
| CHOIC                                   | E PLUS, LLC                        | \$13,500.00       | 06/26/2019              | D1389             | <b>S</b> 7        | FEES - ATTORNEYS FEES/GROSS PROCEEDS      |  |  |
| DAVID                                   | HOWARD GOLDBERG PL                 | \$4,683.65        | 01/31/2019              | D1342             | <b>S7</b>         | LEGAL SERVICES - GENERAL                  |  |  |
| GUNS                                    | ER, YOAKLEY & STEWART, P.A         | \$52,639.07       | 08/20/2018              | D1292             | S1                | LEGAL SERVICES - GENERAL                  |  |  |
| 3                                       | TOTAL SETTLEMENTS FOR AGENCY       | \$70,822.72       | TOTAL AMOUNT FOR        | R AGENCY          |                   |   |  |  |
| 4800                                    | 00: DEPARTMENT OF EDUCATION        |                   |                         |                   |                   |   |  |  |
| KYRA S                                  | SOLUTIONS, INC. (FORMERLY          | \$3,672.00        | 12/03/2018              | IA962             | S1                | INFORMATION TECHNOLOGY SERVICES - GENERAL |  |  |
| MC2, I                                  | NC.                                | \$12,175.57       | 08/22/2018              | IA983             | S1                | CONSTRUCTION SERVICES - GENERAL           |  |  |
| 2                                       | TOTAL SETTLEMENTS FOR AGENCY       | \$15,847.57       | TOTAL AMOUNT FOR        | R AGENCY          |                   |   |  |  |
| 4890                                    | 00: FLORIDA SCHOOL FOR THE DEAF A  | AND THE BLIND     |                         |                   |                   |   |  |  |
| CGC IN                                  | ıc                                 | \$17,233.08       | 10/05/2018              | CGC01             | <b>S3</b>         | REPAIRS/MAINTENANCE - CONTRACT - GENERAL  |  |  |
| 1                                       | TOTAL SETTLEMENTS FOR AGENCY       | \$17,233.08       | TOTAL AMOUNT FOR        | R AGENCY          |                   |   |  |  |
|   | 00: DEPARTMENT OF TRANSPORTATION   | ON                |                         |                   |                   |   |  |  |
| <u>5500</u>                             | OU. DEPARTIVIENT OF TRANSPORTATION | <u>• · · ·</u>    |                         |                   |                   |   |  |  |
|   | WAY CONTRACTING,INC.               | \$78,203.78       | 04/25/2019              | S0388             | <b>S4</b>         | REPAIRS/MAINTENANCE - CONTRACT - GENERAL  |  |  |

| Vendor/Plaintiff Name                           | Settlement Amount | Approved Date   | FLAIR Contract ID | Settlement Reason | Service/Commodity Type                   |
|---|-------------------|-----------------|-------------------|-------------------|--|
| MAER HOMES, LLC                                 | \$16,505.64       | 07/17/2018      | S0383             | S3                | REPAIRS/MAINTENANCE - CONTRACT - GENERAL |
| MIAMI-DADE COUNTY STORMWATER                    | \$37,808.00       | 09/12/2018      | S0359             | S1                | CONSULTING SERVICES - GENERAL            |
| NATIONAL HIGHWAY INSTITUTE                      | \$57,540.00       | 09/28/2018      | S0387             | S1                | TRAINING SERVICES - GENERAL              |
| NORTHSTAR CONTRACTING GROUP, IN                 | \$1,350,000.00    | 08/27/2018      | S0385             | S8                | BENEFITS/CLAIMS - GENERAL                |
| T & M LAWN-FENCE SERVICE INC                    | \$769.00          | 08/17/2018      | S0380             | S4                | CONTRACTED SERVICES - OTHER              |
| 7 TOTAL SETTLEMENTS FOR AGENCY                  | \$1,640,826.42    | TOTAL AMOUNT FO | R AGENCY          |                   |  |
| 600000: DEPARTMENT OF CHILDREN AND              | <u>FAMILIES</u>   |                 |                   |                   |  |
| CITY OF JACKSONVILLE                            | \$119,502.98      | 09/27/2018      | YSD03             | S2                | SECURITY SERVICES - GENERAL              |
| ENTERPRISE FLEET MANAGEMENT                     | \$63,052.08       | 02/22/2019      | YSW05             | S2                | EQUIPMENT RENTAL - VEHICLE               |
| HEIDI P. KEMPH                                  | \$4,000.00        | 07/06/2018      | YSDJ2             | <b>S</b> 7        | FEES - ATTORNEYS FEES/GROSS PROCEEDS     |
| UNIVERSITY OF FLORIDA JACKSONVI                 | \$30,000.00       | 12/06/2018      | YSJ18             | S2                | CONTRACTED SERVICES - OTHER              |
| 4 TOTAL SETTLEMENTS FOR AGENCY                  | \$216,555.06      | TOTAL AMOUNT FO | R AGENCY          |                   |  |
| 640000: DEPARTMENT OF HEALTH                    |                   |                 |                   |                   |  |
| ABBASON AND ASSOCIATES, INC.                    | \$74,871.50       | 11/07/2018      | SAJ66             | S1                | FEES - ATTORNEYS FEES/GROSS PROCEEDS     |
| AMERICAN AMBULANCE SERVICE,INC                  | \$325,168.23      | 09/05/2018      | SAJ57             | S2                | MEDICAL SERVICES - GENERAL               |
| BONILLA LAW ASSOCIATES, P.L.                    | \$13,752.00       | 11/20/2018      | SAJ64             | <b>S</b> 7        | FEES - ATTORNEYS FEES/GROSS PROCEEDS     |
| CARDINAL HEALTH 110, INC.                       | \$701.32          | 11/01/2018      | SAJ65             | S4                | SUPPLIES - MEDICAL - GENERAL             |
| CENTERSTONE OF FLORIDA, INC.                    | \$6,665.88        | 05/20/2019      | SAJ95             | S2                | MEDICAL SERVICES - GENERAL               |
| CHANGE HEALTHCARE SOLUTIONS, LL                 | \$480,018.02      | 09/28/2018      | SAJ56             | S1                | MEDICAL SERVICES - GENERAL               |
| DAN'S BACKHOE SERVICE INC                       | \$12,300.00       | 01/15/2019      | SAJ63             | S8                | CONTRACTED SERVICES - OTHER              |
| DENVER R. MOORE, PURE COUNTRY SEPTIC, LLC       | \$4,440.00        | 04/02/2019      | SAJ89             | S8                | CONTRACTED SERVICES - OTHER              |
| EPILEPSY ASSOCIATION OF THE BIG                 | \$16,295.21       | 03/01/2019      | SAJ83             | S1                | STATE FINANCIAL ASSISTANCE - GENERAL     |
| FAMU COMPTROLLERS OFFICE                        | \$4,356.50        | 05/21/2019      | SAJ92             | S1                | FEDERAL FINANCIAL ASSISTANCE - GENERAL   |
| FIRST COAST SECURITY SERVICES I                 | \$58,024.53       | 08/09/2018      | SAJ54             | <b>S1</b>         | SECURITY SERVICES - GENERAL              |
| FIRST STEP OF SARASOTA INC.                     | \$5,554.90        | 05/09/2019      | SAJ94             | S1                | MEDICAL SERVICES - GENERAL               |
| FLORIDA STATE ORIENTAL MEDICAL ASSOCIATION INC. | \$75,973.43       | 06/07/2019      | SAJ91             | <b>S</b> 7        | FEES - ATTORNEYS FEES/GROSS PROCEEDS     |
| FLORIDA STATE UNIVERSITY                        | \$296,286.48      | 12/13/2018      | SAJ49             | S1                | MEDICAL SERVICES - GENERAL               |
| FLORIDA STATE UNIVERSITY                        | \$2,500.00        | 08/16/2018      | SAJ37             | <b>S</b> 9        | FEDERAL FINANCIAL ASSISTANCE - GENERAL   |
| FLORIDA STERLING COUNCIL, INC.                  | \$1,511.87        | 12/28/2018      | SAJ75             | S1                | TRAVEL - IN STATE - GENERAL              |
| G4S SECURE SOLUTIONS (USA) INC.                 | \$15,394.18       | 11/05/2018      | SAJ68             | <b>S2</b>         | SECURITY SERVICES - GENERAL              |
| GARGANESE, WEISS, D'AGRESTA & S                 | \$135.00          | 01/02/2019      | SAJ74             | S1                | LEGAL SERVICES - GENERAL                 |

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|---|-----------------|-----------------|-------------------|-------------------|---|
| GUIDESOFT                                       | \$150.00        | 05/28/2019      | SAJ80             | <b>S4</b>         | TEMPORARY EMPLOYMENT SERVICES               |
| IMAGE API, LLC                                  | \$44,239.05     | 12/18/2018      | SAJ72             | S2                | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| IMAGE API, LLC                                  | \$148,053.52    | 12/18/2018      | SAJ71             | S1                | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| ISF, INC.                                       | \$4,740.00      | 01/30/2019      | SAJ77             | S4                | CONSULTING SERVICES - GENERAL               |
| JONES WALKER LLP                                | \$600.00        | 02/14/2019      | SAJ82             | S1                | LEGAL SERVICES - GENERAL                    |
| LAKE COUNTY BOARD OF COUNTY COM                 | \$5,304.30      | 02/19/2019      | SAJ86             | S4                | REPAIRS/MAINTENANCE - NO CONTRACT - GENERAL |
| LAW OFFICES OF STEVEN R. ANDREW                 | \$22,900.00     | 10/08/2018      | SAJ60             | <b>S7</b>         | FEES - ATTORNEYS FEES/GROSS PROCEEDS        |
| MERCK SHARP & DOHME CORP.                       | \$85,909.50     | 08/02/2018      | SAJ48             | <b>S8</b>         | SUPPLIES - MEDICAL - GENERAL                |
| MERCK SHARP & DOHME CORP.                       | \$237,481.70    | 01/10/2019      | SAJ79             | S4                | SUPPLIES - MEDICAL - GENERAL                |
| MLI INTEGRATED GRAPHICS SOLUTIONS               | \$97,131.17     | 12/20/2018      | SAJ67             | S1                | CONSULTING SERVICES - GENERAL               |
| NATIONAL ALLIANCE OF STATE AND                  | \$43,300.00     | 12/13/2018      | SAJ70             | S2                | DUES - GENERAL                              |
| NORTHEAST FLORIDA HEALTHY START                 | \$5,683.83      | 03/01/2019      | SAJ84             | S8                | CONTRACTED SERVICES - OTHER                 |
| PALM BEACH COUNTY BOARD OF                      | \$0.00          | 07/02/2018      | SAJ39             | <b>S9</b>         | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| PALM BEACH COUNTY BOARD OF                      | \$3,982.18      | 08/16/2018      | SAJ39             | S9                | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| RADEY THOMAS YON & CLARK                        | \$24,395.00     | 03/13/2019      | SAJ85             | S1                | LEGAL SERVICES - GENERAL                    |
| REFUGE HOUSE, INC                               | \$4,500.00      | 09/12/2018      | SAJ47             | <b>S9</b>         | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| SANOFI PASTEUR INC.                             | \$26,033.00     | 05/09/2019      | SAJ93             | S2                | SUPPLIES - MEDICAL - GENERAL                |
| SANOFI PASTEUR INC.                             | \$18,675.00     | 09/14/2018      | SAJ61             | S4                | SUPPLIES - MEDICAL - GENERAL                |
| SOUTH BREVARD WOMENS CENTER INC                 | \$4,500.00      | 09/17/2018      | SAJ44             | <b>S9</b>         | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| SUNCOAST EPILEPSY ASSOCIATION I                 | \$19,849.83     | 11/07/2018      | SAJ69             | S1                | STATE FINANCIAL ASSISTANCE - GENERAL        |
| SUWANNEE RIVER AREA HEALTH EDUC                 | \$22,043.85     | 10/08/2018      | SAJ62             | <b>S8</b>         | TRAINING SERVICES - GENERAL                 |
| SUWANNEE RIVER AREA HEALTH EDUC                 | \$2,499.00      | 01/18/2019      | SAJ81             | S1                | CONTRACTED SERVICES - OTHER                 |
| SUWANNEE RIVER AREA HEALTH EDUC                 | \$28,831.43     | 11/06/2018      | SAJ55             | <b>S8</b>         | CONSULTING SERVICES - GENERAL               |
| UNIVERSITY OF CENTRAL FLORIDA BOARD OF TRUSTEES | \$3,000.00      | 08/10/2018      | SAJ46             | <b>S9</b>         | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| UNIVERSITY OF FLORIDA                           | \$3,034.06      | 04/22/2019      | SAJ90             | S1                | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| UNIVERSITY OF FLORIDA                           | \$3,870.97      | 12/20/2018      | SAJ73             | S1                | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| WASHINGTON COUNTY SCHOOL BOARD/PANHANDLE ARE    | \$4,500.00      | 08/15/2018      | SAJ38             | <b>S</b> 9        | FEDERAL FINANCIAL ASSISTANCE - GENERAL      |
| 45 TOTAL SETTLEMENTS FOR AGENCY                 | \$2,259,156.44  | TOTAL AMOUNT FO | R AGENCY          |                   |   |
| 670000: AGENCY FOR PERSONS WITH DISABIL         | ITIES           |                 |                   |                   |   |
| ALLEN, DYER, DOPPELT, MILBRATH                  | \$1,225.00      | 12/05/2018      | ASL02             | S8                | LEGAL SERVICES - GENERAL                    |
|   | \$7,405.01      | 11/15/2018      | OSF02             | <b>S4</b>         | CARE/SUBSISTENCE - OTH VEND SVCS - GENERAL  |

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|---|---|---|----------------------------|-------------------|---|
| KTL COMMUNICATIONS LLC  | \$6,214.18  | 05/23/2019                                  |                            | S2                | CONTRACTED SERVICES - OTHER   |
| TOTAL SETTLEMENTS FOR AGENCY  | \$14,844.19   | TOTAL AMOUNT FOR AGENCY                     |                            |                   |   |
| 680000: AGENCY FOR HEALTH CARE ADM  | INISTRATION   |   |                            |                   |   |
| AMDA - THE SOCIETY FOR  | \$3,991.56  | 09/21/2018                                  | SA068                      | S8                | CONTRACTED SERVICES - OTHER   |
| GRAYROBINSON, P.A.  | \$128,465.05  | 06/03/2019                                  | SA075                      | S1                | LEGAL SERVICES - GENERAL  |
| RADEY THOMAS YON & CLARK  | \$97,262.71   | 09/25/2018                                  | SA071                      | S4                | LEGAL SERVICES - GENERAL  |
| RUTLEDGE ECENIA & PURNELL PA  | \$129,041.02  | 09/11/2018                                  | SA073                      | S4                | LEGAL SERVICES - GENERAL  |
| 4 TOTAL SETTLEMENTS FOR AGENCY  | \$358,760.34  | TOTAL AMOUNT FO                             | R AGENCY                   |                   |   |
| 700000: DEPARTMENT OF CORRECTIONS   |   |   |                            |                   |   |
| ADVANCED STORES COMPANY INC   | \$27,960.00   | 06/24/2019                                  | SA593                      | S2                | SUBSCRIPTIONS - ON-LINE/ELECTRONIC  |
| COLLEGE OF CENTRAL FLORIDA  | \$71,733.36   | 11/27/2018                                  | SA589                      | S2                | TRAINING SERVICES - GENERAL   |
| CREWS ELECTRICAL TESTING, INC.  | \$34,850.00   | 08/10/2018                                  | SA587                      | <b>S2</b>         | REPAIRS/MAINTENANCE - CONTRACT - GENERAL  |
| FLORIDA GATEWAY COLLEGE   | \$52,897.67   | 04/05/2019                                  | SA591                      | <b>S2</b>         | TRAINING SERVICES - GENERAL   |
| GEO CORRECTIONS AND DETENTION L   | \$413,790.39  | 11/07/2018                                  | PF019                      | <b>S</b> 3        | PRIVATIZED SERVICES - GENERAL   |
| 5 TOTAL SETTLEMENTS FOR AGENCY  | \$601,231.42  | TOTAL AMOUNT FO                             | R AGENCY                   |                   |   |
| 720000: DEPARTMENT OF MANAGEMENT  | SERVICES  |   |                            |                   |   |
| AVMED INC   | \$591,774.32  | 01/22/2019                                  | SI046                      | S1                | BENEFITS/CLAIMS - GENERAL   |
|   |   | / /   |                            |                   |   |
| AVMED INC   | \$2,682,097.24  | 09/24/2018                                  | SI046                      | S1                | BENEFITS/CLAIMS - GENERAL   |
| AVMED INC  TOTAL SETTLEMENTS FOR AGENCY   |   | 09/24/2018  TOTAL AMOUNT FO                 |                            | \$1               | BENEFITS/CLAIMS - GENERAL   |
|   |   |   |                            | S1                | BENEFITS/CLAIMS - GENERAL   |
| 2 TOTAL SETTLEMENTS FOR AGENCY  |   |   |                            | \$1<br>\$8        | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| 2 TOTAL SETTLEMENTS FOR AGENCY 730000: DEPARTMENT OF REVENUE  | \$3,273,871.56  | TOTAL AMOUNT FO                             | R AGENCY                   |                   |   |
| 2 TOTAL SETTLEMENTS FOR AGENCY  730000: DEPARTMENT OF REVENUE  CROSS MATCH TECHNOLOGIES INC   | \$3,273,871.56<br>\$670,140.00<br>\$6,000.00  | TOTAL AMOUNT FO                             | CSA63                      | S8                | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| 2 TOTAL SETTLEMENTS FOR AGENCY  730000: DEPARTMENT OF REVENUE  CROSS MATCH TECHNOLOGIES INC  STEP CG, LLC   | \$3,273,871.56<br>\$670,140.00<br>\$6,000.00<br>\$676,140.00                                  | 07/02/2018<br>03/28/2019                    | CSA63                      | S8                | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| TOTAL SETTLEMENTS FOR AGENCY  730000: DEPARTMENT OF REVENUE  CROSS MATCH TECHNOLOGIES INC  STEP CG, LLC  TOTAL SETTLEMENTS FOR AGENCY   | \$3,273,871.56<br>\$670,140.00<br>\$6,000.00<br>\$676,140.00                                  | 07/02/2018<br>03/28/2019                    | CSA63                      | S8                | INFORMATION TECHNOLOGY SERVICES - GENERAL   |
| TOTAL SETTLEMENTS FOR AGENCY  730000: DEPARTMENT OF REVENUE  CROSS MATCH TECHNOLOGIES INC  STEP CG, LLC  TOTAL SETTLEMENTS FOR AGENCY  770000: FISH AND WILDLIFE CONSERVATION       | \$3,273,871.56<br>\$670,140.00<br>\$6,000.00<br>\$676,140.00<br>ON COMMISSION                 | 07/02/2018<br>03/28/2019<br>TOTAL AMOUNT FO | CSA63<br>I0519<br>R AGENCY | S8<br>S1          | INFORMATION TECHNOLOGY SERVICES - GENERAL INFORMATION TECHNOLOGY SERVICES - GENERAL                               |
| TOTAL SETTLEMENTS FOR AGENCY  730000: DEPARTMENT OF REVENUE  CROSS MATCH TECHNOLOGIES INC  STEP CG, LLC  TOTAL SETTLEMENTS FOR AGENCY  770000: FISH AND WILDLIFE CONSERVATION  CBRE | \$3,273,871.56<br>\$670,140.00<br>\$6,000.00<br>\$676,140.00<br>ON COMMISSION<br>\$330,366.35 | 07/02/2018<br>03/28/2019<br>TOTAL AMOUNT FO | CSA63<br>I0519<br>R AGENCY | \$8<br>\$1<br>\$1 | INFORMATION TECHNOLOGY SERVICES - GENERAL INFORMATION TECHNOLOGY SERVICES - GENERAL CONSULTING SERVICES - GENERAL |

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|--|------------------------------------|-------------------|-------------------------|---------------------------|--|--|--|--|--|--|
| 790000: DEPT OF BUSINESS AND PROFESSIONAL REGULATION |                                    |                   |                         |                           |  |  |  |  |  |  |
| BASIK TRADING \$                                     |                                    | \$42,759.00       | 09/19/2018              | PR193                     | S8                                     | REFUNDS - GENERAL                          |  |  |  |  |
| SMG  | MG \$396.81                        |                   | 09/20/2018              | 09/20/2018 PR191 S4 PROPI |  | PROPERTY RENTAL - NONGOVERNMENTAL ENTITIES |  |  |  |  |
| 2  | TOTAL SETTLEMENTS FOR AGENCY       | \$43,155.81       | TOTAL AMOUNT FOR AGENCY |                           |  |  |  |  |  |  |
| 800000: DEPARTMENT OF JUVENILE JUSTICE               |                                    |                   |                         |                           |  |  |  |  |  |  |
| AMH  | COUNSELING PL                      | \$960.00          | 08/17/2018              | SA181                     | S4                                     | CONTRACTED SERVICES - OTHER                |  |  |  |  |
| LEVY COUNTY PREVENTION COALITIO \$14,513.12          |                                    | 09/28/2018        | SA183                   | S4                        | FEDERAL FINANCIAL ASSISTANCE - GENERAL |  |  |  |  |  |
| MICHAEL UMPIERRE \$975.00                            |                                    | 08/23/2018        | SA180                   | <b>S3</b>                 | CONTRACTED SERVICES - OTHER            |  |  |  |  |  |
| NORT   | H AMERICAN FAMILY INSTITUTE        | \$48,147.84       | 09/20/2018              | SA182                     | S4                                     | CONTRACTED SERVICES - OTHER                |  |  |  |  |
| 4  | TOTAL SETTLEMENTS FOR AGENCY       | \$64,595.96       | TOTAL AMOUNT FO         | R AGENCY                  |  |  |  |  |  |  |
| 118  | TOTAL SETTLEMENTS FOR ALL AGENCIES | \$10,345,535.78   | TOTAL AMOUNT F          | OR ALL AGENCIES           |  |  |  |  |  |  |

### **SUMMARY**

#### **NUMBER OF SETTLEMENT AGREEMENTS BY REASON**

| <b>S1</b> : | <b>S2:</b> | <b>S3:</b> | <b>S4</b> : | <b>S6</b> : | <b>S7</b> : | <b>S8:</b> | <b>S9</b> : | R0: |
|-------------|------------|------------|-------------|-------------|-------------|------------|-------------|-----|
| 48          | 20         | 5          | 18          | 0           | 6           | 12         | 9           | 0   |

## **ENDNOTES**

#### **Settlement Reasons**

- S1 PAYMENT BEFORE OR AFTER CONTRACT DATE: Services were rendered either before or after the execution of the contract.
- S2 NO CONTRACT OR PO: Services were rendered without the execution of a contract or purchase order.
- S3 SERVICES/COMMODITIES NOT IN CONTRACT: Services were provided that were not in the contract.
- S4 EXCEEDING CONTRACT AMOUNT: Services were provided in excess of the contract amount.
- S6 BREACH OF CONTRACT: The parties have not acted in accordance with the contract.
- S7 ATTORNEY FEES (IF SEPARATE): The entire settlement contains only attorney fees; otherwise, the reason that applies to the underlying settlement was used.
- S8 OTHER: The reason for the settlement is not defined by any other settlement reason.
- S9 CONTRACT DISPUTE: The parties do not agree regarding the interpretation of the contract terms.
- RO REVENUE/FUNDS RECEIVABLE BY THE STATE: The settlement resulted in money returned to the State.