

**AGENDA**  
**BOARD OF FUNERAL, CEMETERY AND CONSUMER SERVICES**  
**TELECONFERENCE MEETING**  
**July 9, 2015 - 10:00 A.M.**  
**(850) 413-1558 – Conference ID: 318038**  
**Department of Financial Services**  
**111 W Madison St, Pepper Bldg #320**  
**Tallahassee FL 32399**

**THIS MEETING IS OPEN TO THE PUBLIC**

- 1. Call to Order, Preliminary Remarks and Roll Call**
- 2. Old Business**
  - A. Recommended for Approval with Conditions
    - (1) Cemetery Professionals, LLC (F019496) (Atlantic Beach)
- 3. Application(s) for Preneed Sales Agent**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum A**
- 4. Application(s) for Continuing Education Course**
  - A. Recommended for Approval without Conditions – **Addendum B**
    - (1) Florida Cemetery, Cremation & Funeral Association (75)
    - (2) Florida Morticians Association, Inc (133)
    - (3) FuneralCE (43)
    - (4) International Cemetery, Cremation and Funeral Association (22808)
    - (5) LifeNet Health of Florida (22608)
    - (6) National Funeral Directors and Morticians Association, Inc. (15608)
    - (7) National Funeral Directors Association (136)
    - (8) Selected Independent Funeral Homes (137)
- 5. Application(s) for Approval as a Continuing Education Provider**
  - A. Recommended for Approval without Conditions – **Addendum C**
    - (1) Kates-Boylston Publications (23010)
- 6. Application(s) for Florida Law and Rules Examination**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum D**
    - (1) Funeral Director and Embalmer (Endorsement)
      - (a) Allen, April A
      - (b) Kasler, Christopher S
    - (2) Funeral Director and Embalmer (Internship and Exam)
      - (a) Shank, Philip S
- 7. Application(s) for Internship**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum E**
    - (1) Funeral Director
      - (a) Rudolph III, James W (F084883)
    - (2) Funeral Director and Embalmer
      - (a) Barnhart, James W (F031547)
      - (b) Herrera, Roberta A (F084820)
      - (c) Keyser, Lia (F084777)

8. **Application(s) for Embalmer Apprenticeship**
  - A. Informational Item (Licenses issued without Conditions) – **Addendum F**
    - (1) Gonzalez, Jazmin (F084881)
    - (2) MacDonald, Thomas S (F084805)
    - (3) Peters, Gloria (F084882)
  
9. **Application(s) for Registration as a Training Agency**
  - A. Informational Item (Licenses issued without Conditions) – **Addendum G**
    - (1) Countryside Funeral Home Inc (F057660) (Anthony)
    - (2) Unity Memorial Funeral Home East Corp (F076110) (Apopka)
  
10. **Consumer Protection Trust Fund Claims**
  - A. Recommended for Approval without Conditions – **Addendum H**
  
11. **Application(s) for Funeral Establishment**
  - A. Recommended for Approval with Conditions
    - (1) Beggs Funeral Homes Inc (Monticello)
    - (2) Beggs Funeral Homes Inc (Tallahassee)
    - (3) Heritage Family Funeral Care LLC d/b/a E Dale Gunter Funeral Home & Cremation (St Petersburg)
  
12. **Application(s) for Monument Establishment Retailer and Monument Retail Sales Agreement(s)**
  - A. Recommended for Approval without Conditions
    - (1) Young Family Monument Company, LLC (Crawfordville) – (Retailer License)
  - B. Recommended for Approval with Conditions
    - (1) Young Family Monument Company, LLC (Crawfordville) – (Sales Agreement)
  
13. **Application(s) for Monument Establishment Sales Agent**
  - A. Informational Item (Licenses Issued without Conditions) – **Addendum I**
  
14. **Application(s) for Preneed Branch Office License**
  - A. Recommended for Approval with Conditions – **Addendum J**
  
15. **Application(s) for Removal Facility**
  - A. Recommended for Approval with Conditions
    - (1) H&H Funeral Services LLC (Debary)
  
16. **Executive Director’s Report**
  - A. Update re: Conference Exam Issue (Informational)
  - B. Proper Treatment of “Preneed Goodwill” (Informational)
  - C. Funeral Directors in Charge (Informational)
  
17. **Upcoming Meeting(s)**
  - A. *August 6<sup>th</sup> (Altamonte Springs – Hilton Orlando/Altamonte Springs)*
  - B. *September 3<sup>rd</sup> (Teleconference)*
  - C. *October 1<sup>st</sup> (Fort Myers – Embassy Suites Fort Myers-Estero)*
  - D. *November 5<sup>th</sup> (Teleconference)*
  - E. *December 3<sup>rd</sup> (Tallahassee)*
  
18. **Adjournment**

THE CHAIRMAN MAY MAKE SPECIFIC CHANGES IN THE AGENDA AFTER IT HAS BEEN MADE AVAILABLE FOR DISTRIBUTION, ONLY FOR "GOOD CAUSE" SHOWN.