

AGENDA
BOARD OF FUNERAL, CEMETERY, AND CONSUMER SERVICES
RULES COMMITTEE MEETING
(ANDREW CLARK, CHAIR – SANJENA CLAY – CHRIS JENSEN – DARRIN WILLIAMS)
VIDEOCONFERENCE MEETING
SEPTEMBER 30, 2025 – 10:00 A.M.
<https://meet.goto.com/LaTonyaBryant/rulescommittee-9-30-2025>
OR
via audio by calling (408) 650-3123, Access Code: 692-417-925
DEPARTMENT OF FINANCIAL SERVICES
TALLAHASSEE, FL 32399

THIS MEETING IS OPEN TO THE PUBLIC

- A. Call to Order, Preliminary Remarks, and Roll Call**
- B. Action on the Minutes**
 - (1) August 19, 2025
- C. Action on the Report and Recommendations to Board**
 - (1) Report and Recommendations from Meeting on August 19, 2025 – [Addendum A](#)
- D. Overview of Materials Provided**
 - (1) For Committee Use During Meeting
 - (a) Rules Review Workbook Prepared for Rules Committee September 2025 – [Addendum B](#)
 - (b) Written Public Comments Received from Wendy Wiener – [Addendum C](#)
- E. Shared Rules – For Revisit (16 TOTAL)**
 - (1) [69K-5.0025](#) – Inactive Preneed Licenses
 - (2) [69K-5.012](#) – Application and Renewal Procedures for Broker of Burial Rights License
 - (3) [69K-5.0125](#) – Minimum Records to be Maintained by Burial Rights Broker; Inspection of Records
 - (4) [69K-9.001](#) – Advertising
 - (5) [69K-17.0036](#) – Course Required for Initial Licensure
 - (6) [69K-18.001](#) – Embalmer Intern Training Program
 - (7) [69K-18.002](#) – Funeral Director Intern Training Program
 - (8) [69K-18.003](#) – Concurrent Internships
 - (9) [69K-20.001](#) – Report of Cases Embalmed or Bodies Handled
 - (10) [69K-21.009](#) – Disinterment Reporting
 - (11) [69K-22.007](#) – Standard Uniform Procedures for Removal of Cremated Remains and Postcremation Procedures
 - (12) [69K-23.001](#) – Manner of Application
 - (13) [69K-23.003](#) – Renewal of Direct Disposer Licenses
 - (14) [69K-24.040](#) – Licensure of Centralized Embalming Facilities
 - (15) [69K-31.001](#) – Procedure Required
 - (16) [69K-100.035](#) – Courses of Study; Criteria; Procedures for College or University to Obtain Approval
- F. Summary Regarding Meeting Results and Future Plans**
- G. Chair’s Remarks**
- H. Adjournment**